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NOV 1 8 2005

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| To: Examiner Janet Marie Wilkens  | From: Steven L. Nichols  Pages: 16 including coversheet  |  |  |  |  |
|---|--|--|--|--|--|
| Fax: (571) 273-8300   |  |  |  |  |  |
| Phone:  | Date: November 18, 2005  |  |  |  |  |
| Re: Amendment - Application No. 10/6  | 35,362   |  |  |  |  |
| ☑ Urgent ☐ For Review ☐ Please Co   | omment 🗌 Please Reply 🔲 Please Recycle   |  |  |  |  |
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# Transmitted, herewith, are the following documents:

- 1. Facsimile Coversheet (1 page)
- 2. Certificate of Transmission (1 page)
- 3. Transmittal Letter for Response/Amendment (1 page)
- 4. Duplicate Copy of Transmittal Letter for Response/Amendment (1 page)
- 5. Amendment (12 pages)
- 6. Replacement Sheet for Fig. 9 (1 page)

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NOV 1 8 2005

Application No.: 10/635,362

Attorney Docket No.: 40055-0001

# **Certificate of Transmission**

I hereby certify that this correspondence is being facsimile transmitted to Examiner Janet Marie WILKENS via the USPTO central facsimile number, (571) 273-8300.

November 18, 2005

Date

Rebecca R. Schow

Typed or printed name of person signing Certificate

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40055-0001

Serial No.: 10/635,362

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application: Rob Falke

Application No.: 10/635,362

Filed: August 5, 2003

Title: "Method and Apparatus for Storing and

Preserving Writings and Memoranda"

Examiner: WILKENS, Janet Marie

Group Art Unit: 3637

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

#### Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment

- ( ) Petition to extend time to respond
- ( ) New fee as calculated below
- ( ) Supplemental Declaration

(X) No additional fee

(X) Other: Replacement drawing for Fig. 9

|   |                                     | CLAIMS AS       | S AMENDE                              | BY A SMALL            | ENTITY           |                         |                    |
|---|-------------------------------------|-----------------|---------------------------------------|-----------------------|------------------|-------------------------|--------------------|
| FOR   | CLAIMS REMAINING<br>AFTER AMENDMENT | NUMBER<br>EXTRA | HIGHEST NUMBER<br>PREVIOUSLY PAID FOR |                       | PRESENT<br>EXTRA | RATE                    | ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS   | 20                                  | MINUS           | 27                                    |                       | = 0              | X \$25.00               | \$0.00             |
| INDEP.<br>CLAIMS  | 1                                   | MINUS           | 3                                     |                       | = 0              | X \$100.00              | \$0.00             |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENTANT CLAIM + \$180.00 |                                     |                 |                                       |                       |                  |                         |                    |
| EXTENSI<br>FEE  | ON [] 1ST MONTH<br>\$60.00          |                 | MONTH<br>5.00                         | [] 3RD MO<br>\$510.00 |                  | 3 4TH MONTH<br>\$795.00 | \$0.00             |
|   |                                     | <del></del>     |                                       |                       |                  | OTHER FEES              | \$                 |
|   |                                     |                 | TOTAL                                 | ADDITIONAL FE         | E FOR TH         | IS AMENDMENT            | \$0.00             |

Please charge \$0.00 to Deposit Account 18-0013/40055-0001. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 18-0013/40055-0001 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 18-0013/40055-0001 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate of this sheet is enclosed.

I hereby certify that this correspondence is being transmitted to the US Patent and Trademark Office via facsimile number (571) 273-8300 on November 18, 2005

Number of pages transmitted: 17

Respectfully submitted,

Steven L. Nichols (Reg. No.: 40,326)

Attorney/Agent for Applicant(s)

Telephone No.: (801) 572-8066

Date: November 18, 2005

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DUPLICATE

NOV 1 8 2005 Serial No.: 10/635,362

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| EXTENSI   |                                     | [ ] 2ND         | MONTH<br>5.00 | [] 3RD MO<br>\$510.00    | NTH []           | 4TH MONTH<br>\$795.00 | \$0.00             |
| OTHER FEES  |                                     |                 |               |                          |                  |                       |                    |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                         |                                     |                 |               |                          |                  |                       | \$0.00             |

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Examiner: WILKENS, Janet Marie

Filed: August 5, 2003

For: Method and Apparatus for Storing and Preserving Writings and Memoranda

### <u>AMENDMENT</u>

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Commissioner:

In response to the non-final Official Action mailed on August 19, 2005, please amend the above-identified application as follows: